and to say whether there is water or no water. This question has been repeatedly asked for information and even now it is vague.

President.—Such comments are not necessary.

Mr. A. B. Salem.—May I know, Sir, have you given a vague answer?

President.—It is not open to you to make comments like this.

Mr. A. B. Salem.—I have repeated this question many times and no answer is given even now. My question is whether the Anappara water supply question is solved. Whether that report is ready? What is that report, whether there is water or no water?

Rao Sahib Mr. C. Matthai.—The answer is based on that report.

Mr A. B. Salem.—What was the report, Sir? What is the language of the report, Sir? Is it a confidential report? Is it stated in the report that water is expected or is it stated that water is available or not available? I want a straight answer to a straight question.

Rao Sahib Mr. C. Matthai.—A straight answer is given.

Mr. A. B. Salem.—Does the report say that there will be no serious difficulty?

Rao Sahib Mr. C. Matthai.—The report says that there will be no difficulty.

Mr. A. B. Salem.—Even then it is not definite whether there is water or no water.

Rao Sahib Mr. C. Matthai.—Can you get water if there is no water there?

Transfers in the Education Department.

273. Mr. T. A. Ramachandra Ayyar —Will the Government be pleased to state:—

(a) the basis on which transfers are generally made in the Education Department;

(b) a caste-war statement of the teachers of the Vallivattam Malayalam Primary School;

(c) the native places and the places wherefrom the Hindu teachers of the school were transferred last;

(d) whether there are any caste-Hindu residents within a radius of 3 miles of this school;

(e) were there complaints from the Hindu teachers regarding this?

Rao Sahib Mr. C. Matthai.—(a) They are generally ordered on the basis of the requirements of the schools and the requisitions of the teachers.

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Brahmins.

(b) 1 C. R. Narayana Ayyar.
2. P. Ganapathi Ayyar.
3. T. S. Harihara Ayyar.

Nayars.

1. K. Sippukutti Menon.

Ezhuvas.

1. K. Mani

Christians.

1. Miss. Annie Bharrie.
2. C. K Joseph.

Muslims.

1. C. S. Makkar.
2. M. P. Kasim.
3. P. K. Sommoon Mulla

(c)

	Native Place	*Wherefrom transferred.*
1.	C. R. Narayana Ayyar, Cranganur	Malayalam School, Anapuzha.
2.	P. Ganapathi Ayyar Kuzhukkulli, Trichur	Do Kuzhur.
3.	T. S. Harihara Ayyar, Irinjalakkuda.	Malayalam School, Mattathur.
4.	K. Sippukutti Menon, Nadavaramba, Irinjalakkuda.	Do Meladoor.
5.	K. Mani, Poomangalam, Mukundapuram taluk.	Do Puthenthode.

(d) Yes, there are several, *e. g.*, at Srinarayanapuram which is less than three miles.

(e) No complaints about non-existence of caste-Hindu quarters, but there have been requests for transfers.

Maharaja's College Hostels.

274. Mr. C. J. Mathew.—Will the Government be pleased to inform:—

(1) whether any steps have been taken by them (since the Budget Session in Karkadagam last) towards *throwing open* the Government Hostels attached to the Maharaja's College, to all castes and creeds of His Highness' subjects and if so, with what effect;

(2) whether it is the intention of the Government to start a Cosmopolitan Hostel at Ernakulam;

(3) whether the views of the caste-Hindu parents have been ascertained in the light of the opinion of the non-official

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